### VOTING RECORD BOARD OF COUNTY COMMISSIONERS' MEETING THURSDAY, APRIL 11, 2013 10:00 A.M.

The following information is an <u>unofficial</u> record of the Frederick County Board of County Commissioners open meeting votes.

(Official minutes of the Board of County Commissioners' meetings are kept on file in the County Manager's Office; the meetings are also video recorded. Approved minutes can be accessed at <a href="https://www.FrederickCountyMD.gov/minutes">www.FrederickCountyMD.gov/minutes</a> and video of the meeting can be accessed at <a href="https://www.FrederickCountyMD.gov">www.FrederickCountyMD.gov</a>.)

### **CONSENT AGENDA**

The following items were considered on the consent agenda:

- Purchasing Memo #13-116 Renewal of RFP #12-12, TransIT Vehicle Advertising Services
- #BT-13-146, Highways and Transportation Department, Public Works Division
- School Construction Expense Fund Amendments #13-05 and County BT-13-145 and #13-06 (no County BT required.)
- FFY 2014 Hazardous Materials Emergency Preparedness Grant Program Application Steve Leatherman, Fire and Rescue Services Division

Motion to approve the consent agenda as presented – Passed 4-0.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        |     |    |         | Х           |
| Smith         |        |        | Х   |    |         |             |
| Shreve        | х      |        | Х   |    |         |             |
| Gray          |        | Х      | Х   |    |         |             |
| Delauter      |        |        | Х   |    |         |             |

#### **ADMINISTRATIVE BUSINESS**

#### **PUBLIC HEARING**

Continuance of Water and Sewerage Plan Amendment #WS-12-08, Frall Developers, Inc. (First Public Hearing Held 3/14/13) – Tim Goodfellow, Community Development Division

Motion to approve Water and Sewerage Plan Amendment #WS-12-08 as presented – Passed 5-0.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         | Х      |        | Х   |    |         |             |
| Shreve        |        |        | Х   |    |         |             |
| Gray          |        |        | Х   |    |         |             |
| Delauter      |        | Х      | Х   |    |         |             |

### **ADMINISTRATIVE BUSINESS**

## <u>Development Rights and Responsibilities Agreement – Westview South MXD – Eric Soter, Community Development Division</u>

Motion to allow the draft DRRA to move forward through the public review process – Passed 4-1.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         |        |        | Х   |    |         |             |
| Shreve        | Х      |        | Х   |    |         |             |
| Gray          |        |        |     | Х  |         |             |
| Delauter      |        | Х      | Х   |    |         |             |

# FY 2014 Operating Budget Appeals and Capital Outlay Requests – Regina Howell, Budget Office, Office of the County Manager

Motion to take the recommended FY 2014 operating budget to public hearing as presented – Passed 5-0.

| COMMISSIONERS | MOTION | SECOND | YES | NO | ABSTAIN | NOT PRESENT |
|---------------|--------|--------|-----|----|---------|-------------|
| Young         |        |        | Х   |    |         |             |
| Smith         |        |        | Х   |    |         |             |
| Shreve        |        |        | Х   |    |         |             |
| Gray          | Х      |        | Х   |    |         |             |
| Delauter      |        | Х      | Х   |    |         |             |

# <u>Legislative Issues – John Mathias, Office of the County Attorney and Ragen Cherney,</u> <u>Office of the County Manager</u>

No action taken as this item was informational.

For more information, please contact Patti Morrow at 301-600-6083 or pmorrow@FrederickCountyMD.gov.